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**SPORTS COUNCIL, SAMBALPUR UNIVERSITY, JYOTI VIHAR, BURLA**

**ELIGIBILITY PROFORMA FOR INTER COLLEGE COMPETITION**

**NAME OF THE PARTICIPATING COLLEGE………………………………………………………………………………………………………………………………………………………………………………………………………………………………….**

**NAME OF THE COMPETITION …………………………………………………………………………………………………………………………………………………………. YEAR.…………………………………………………………………………..**

**VENUE……………………………………………….……………………..………...NAME OF THE MANAGER……………………………………………………………….….STATUS OF MANAGER………………………………………………....**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No** | **Name of Sportsperson** | **Father’s Name** | **Mother’s Name** | **Date of Birth** | **Date & Year of Passing Qualifying Examination for First Admission to a College/University** | **Present Class** | **Name Of the Present Course** | **Duration of Course** | **Date & Year of First Admission to** | **Number of years of previous participation while pursuing** | **\*Aadhar No. (Mandatory)** |
|  |  |  |  |  | **Name of Exam** | **Date& Year** |  |  |  | **Univ.** | **Present Course** | **Present Course** |  |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | 13 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |

***Certified that the above particulars are true as per records of the college and above players are not employed on full time basis.***

No:-…………………………….……….. Date:………………………………………... Seal of the Institution Signature of the Principal/Chairman /Vice-President

***NB: All entries should be made in BLOCK CAPITAL Letter***